# **DR-2 Disclosure Summary Page**

**DR-2** 

| Hinnah for Sheriff | f                          |                                 | Status:            | Audited             |
|--------------------|----------------------------|---------------------------------|--------------------|---------------------|
| Committee Type:    | County Candidate - Sheriff |                                 | Statutory Due Date | 5/19/2016           |
| County:            | Keokuk                     |                                 | Adjusted Due Date  |                     |
| District:          | 0                          |                                 | Filed Date         | 5/9/2016 8:37:04 AM |
| Committee Code:    | 18916                      |                                 | Postmark Date      |                     |
| Political Party:   | Republican                 |                                 | Amendment Date     |                     |
| Report Date:       | 2016                       | Candidate Name: Hinnah, Casey J |                    |                     |

#### **Treasurer**

| Last Name: Hinnah           |           | First Name: | Casey | MI: J                      |
|-----------------------------|-----------|-------------|-------|----------------------------|
| Address: 23503 270th Avenue |           |             |       |                            |
| City: Sigourney             | State: IA | Zip Code:   | 52591 | <b>Phone:</b> 319-330-6156 |
| E-Mail:                     |           |             |       |                            |

# Chairperson

| Last Name: Hinnah            |           | First Name: | Maranda |                     | MI: K   |
|------------------------------|-----------|-------------|---------|---------------------|---------|
| Address: 23498 260th Ave     |           |             |         |                     |         |
| City: Sigourney              | State: IA | Zip Code:   | 52591   | <b>Phone:</b> 641-6 | 60-1682 |
| E-Mail: mkhinnah@hotmail.com | •         | -           |         | -                   |         |

### Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$0.00 |
|--------------------------------------|--------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total    | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total                            | \$0.00 |
| Schedule B: Expenditure Total        | \$0.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00 |
| Cash on Hand at End of Period        | \$0.00 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |